

| Product Name | PANCETTA |
|--------------|----------|
|              |          |

| Product Code (s                 | DESCRIPTIO                   | ON APN/EAN      | I TUN/<br>GTIN                          | BRAND                    | PACK SIZE =<br>UNIT/CARTON  |  |
|---------------------------------|------------------------------|-----------------|---|--------------------------|---|--|
| HAPAN (whole     P1HAPAN (slice |                              | A               |   | Pendle<br>Ham &<br>Bacon | <ul><li> 2kg x7 units/box</li><li> 1kg x 16 packet /box</li></ul> |  |
|                                 | 1. F                         | RODUCT DESC     | RIPTION                                 | •                        |   |  |
| Air dried & smoked              | pancetta made fi             | rom blend of po | ork meat s                              | alt & peppe              | ers and seasoned binders.   |  |
|                                 | <b>2</b> .                   | PRODUCT PAR     | METERS:                                 |                          |   |  |
| <b>Finished Product</b>         | Weight-Portion               |                 | 2.0-3.0                                 | ) KG                     |   |  |
|                                 | Temperature                  |                 | 0-3°C                                   | 0-3°C                    |   |  |
|                                 | NET Weight / Pack            |                 | 2- 3 kg                                 | 2- 3 kg                  |   |  |
|                                 | Sliced Count/Pack 1kg, 500gm |                 | 30-40,                                  | 30-40, 15-20 slices      |   |  |
| Sliced thickness                |                              | 1.5mm           | 1.5mm                                   |                          |   |  |
| Physical Defects                | Metal Detection Inspection   |                 | Ferrou                                  | s, Non Ferr              | ous, Stainless (316)  |  |
| Sensory                         | Appearance                   |                 | Tende                                   | r juicy leg h            | am, trimmed, cured and air  |  |
|                                 |                              |                 | dried r                                 | neat.                    |   |  |
|                                 | Colour                       |                 | Pinkisł                                 | n red                    |   |  |
|                                 | Flavour                      |                 | Mild pepper & salty with smoke flavour. |                          | ty with smoke flavour.  |  |
| Microbiological                 | E.coli                       |                 | N/D 0.                                  | N/D 0.1g                 |   |  |
|                                 | Listeria monocyt             | ogenes:         | N/D 25g                                 |                          |   |  |
|                                 | Salmonella:                  |                 | N/D 25                                  | ōg                       |   |  |

## **3.INGREDIENT DECLARATION**

Selected Pork Meats (99%), Salt, Sugar, Spices, Preservative (250,251)), Black Pepper, Erythorbate, Cinnamon

| 4.STORAGE CONDITIONS AND SHELF LIFE          |                                     |          |  |
|--|-------------------------------------|----------|--|
| STORAGE CONDITIONS                           | SHELF LIFE                          |          |  |
| Keep refrigerated and store at 0 to 3 Degree | Chunk or Portion:                   | 35 Days  |  |
| Celsius.                                     | Gas flushed/Vacuum packed (SLICED): | 28 Days  |  |
|  | Half Or Whole PACKED:               | 5 months |  |

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|  |          | 5.PHOTO   |  |
|--|----------|---|--|
| Finished Product(sliced)   |          |   | whole Finished Product in Bag  |
|  |          |   |  |
|  |          | Finished Product in   | Carton   |
|  |          |   | Statistica.  |
|  |          | HADE IN ADATA   | DEFIDILE HAM & BACON CUMPS<br>Into Automate the Pay state<br>0.3133 - FAX 222 HASH 2340 - LAN 201655<br>At 14 Groups provide human discovery state and |
|  |          |   |  |
|  |          | 6. PACKAGING AND  |  |
| COMPONEN   | TS       | 6. PACKAGING AND<br>SUPPLIER  | ACTION   |
| Inner  |          | SUPPLIER  | ACTION   |
| Inner<br>Plastic Bags  |          |   |  |
| Inner  | 5        | SUPPLIER  | ACTION   |
| Inner<br>Plastic Bags<br>Outer<br>Standard Cart                              | on       | SUPPLIER<br>Approved Supplier   | ACTION CVC Packed Pack product in carton Place product label in allocated label area.  |
| Inner<br>Plastic Bags<br>Outer<br>Standard Cart<br>External :                | s<br>con | SUPPLIER Approved Supplier Carter Holt Harvey   | ACTION CVC Packed Pack product in carton Place product label in allocated label area.  |
| Inner<br>Plastic Bags<br>Outer<br>Standard Cart<br>External :<br>Carton Labe | s<br>con | SUPPLIER<br>Approved Supplier<br>Carter Holt Harvey<br>Approved Supplier<br>9 cartons per row, stack 7<br>layers high – total of 63 | ACTION<br>CVC Packed   |

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| 8. NUTRITIONAL DECLARATION                |             |          |         |          |  |
|---|-------------|----------|---------|----------|--|
| Average Serving per package 1KG=40        |             |          |         |          |  |
| Average Serving Size (in g) :             |             | 25g      |         |          |  |
| Average Q                                 |             | Quantity | Average | Quantity |  |
|   | Per Serving |          | Per 1   | LOOg     |  |
| Energy                                    | 264.5       | KJ       | 1058    | KJ       |  |
| Protein                                   | 5           | g        | 20      | g        |  |
| Fat                                       | 4.5         | g        | 18      | g        |  |
| -saturated                                | 1.75        | b        | 7       | g        |  |
| Carbohydrate                              | 0.75        | g        | 3       | g        |  |
| -sugars                                   | 0.025       | g        | 0.1     | g        |  |
| Sodium                                    | 265.75      | mg       | 1063    | mg       |  |
| Quantities stated above are average only. |             |          |         |          |  |

| 9. CLAIMS   |  |  |        |  |
|-------------|--|--|--------|--|
| Claim       | Criteria                                 | Justification                                | Yes/No |  |
| GLUTEN FREE | Casein & whey not<br>detected in product | Product is made from gluten free ingredients | Yes    |  |

| 10. ALLERGEN STATEMENT |     |  |
|------------------------|-----|--|
| Contains :             | Nil |  |
| May be present:        | Nil |  |

|   | 1                        | 1.Allergens      |                |            |
|---|--------------------------|------------------|----------------|------------|
| VITAL ANALYSIS:                           | REQUIRED:                | #REF!            | CODE:          | #REF!      |
| PARAM                                     | ETERS                    | PRESENCE(YES/NO) | DESCRIPTION OF | INGREDIENT |
| Gluten & their product i.e. w spelt, etc. | heat, rye, barley, oats, | No               |                |            |
| Crustacean & their products               |                          | No               |                |            |
| Fish & fish products                      |                          | No               |                |            |
| Egg & egg products                        |                          | No               |                |            |
| Milk & milk products                      |                          | No               |                |            |
| Peanuts & their products                  |                          | No               |                |            |
| Tree nuts & their products (d             | oesn't Inc. coconut)     | No               |                |            |
| Sesame seeds & their produc               | ts                       | No               |                |            |
| Soybeans & their products                 |                          | No               |                |            |
| Added sulphites^10mg/kg(10                | )ppm)                    | No               |                |            |

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| Royal Jelly | No |  |
|-------------|----|--|
| Bee Pollen  | No |  |
| Propolis    | No |  |
| Lupin       | No |  |

| 12. COUNTRY OF ORIGIN |   |  |
|-----------------------|---|--|
| Mark(x)               | STATEMENT   |  |
| NO                    | Product of Australia  |  |
| NO                    | Made in Australia (>50% of the product and production cost incurred in Australia) |  |
| X                     | Made in Australia from at least 99% Australian Ingredients                        |  |

|    | 13. GMO & IRRADIATED PRODUCT  |
|----|---|
| NO | Genetically Modified - does this product contain genetically modified materials according to food standard<br>Australia New Zealand   |
| NO | Not Irradiated – does this product contain materials that have been irradiated , according to food standards<br>Australia New Zealand |

|   | 14.MANUFACTURING SITE   |
|---|---|
| Х | Pendle Ham & Bacon Curers, 138 Bungaree Road, Pendle Hill, NSW-2145 |

## **15. DISTRIBUTION METHOD**

All deliveries will be supplied in food licensed vehicles (as per state food transportation requirements). Product to be received in a fresh state to be transported in a vehicle in clean and sound condition.

| 16. SENSITIVE CONSUMER           |
|----------------------------------|
| Intended for general consumption |

| 17. SPECIFICATION ISSUE HISTORY |                               |            |      |  |  |
|---------------------------------|-------------------------------|------------|------|--|--|
| ISSUE NUMBER                    | REASON (LIST SECTION UPDATED) | DATE       | NAME |  |  |
| 2 R-3                           | UPDATED SPECIFICATION         | 21.02.2018 | Bob  |  |  |

| 18. APPROVAL |                    |            |           |  |
|--------------|--------------------|------------|-----------|--|
| NAME         | POSITION           | DATE       | SIGNATURE |  |
|              | Production Manager | 21.02.2018 |           |  |
|              | Packing Manager    | -          |           |  |
|              | QA Manager         | -          |           |  |
|              | Managing Director  | -          |           |  |

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